Worship Concepts In The New Testament

Lesson Two
Worship Word Studies

Sunday, February 7, 2016

*** A Study of New Testament Worship Concepts ***

PROSKUNEO

Define: Used in the LXX -- SEPTUAGINT - (Greek OLD TESTAMENT)

(PROS - towards, KUNEO - to kiss).

Most often translated worship.

This was the most demanding of the Old Testament worship words.

It demanded the presence of the worshiper and the presence of Deity. (Visible majesty) Because of this, it is limited.















It is mostly used in the Gospels --- because Jesus (Deity) is thee.

Matthew 2:1-2

(1) After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem (2) and asked, "Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him."

It is mostly used in the Gospels --- because Jesus (Deity) is there.

(1) When by came down from the mountainside, large crowds followed him. (2) A man with leprosy came and knelt before him and said, "Lord, if you are will sag, you can make me clean."

















It is mostly used in the Gospels --- because Jesus (Deity) is there.

Matthew 9:16 (18) While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live."



It is mostly used in the Gospels --- because Jesus (Deity) is there.

Matthew 28:8-10 (8) So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. (9) Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. (10) Then Jesus said to them, "Do to be afraid." Go and tell my brothers to go to alilee; there they will see me."

It is mostly used in the Gospels --- because Jesus (Deity) is there.

John 4:20-24

(20) Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." (21) Jesus declared, "Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. (22) You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. (23) Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. (24) God is spirit, and his worshipers must worship in spirit and in truth."















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PROSKUNEO

Proskuneo is also found much in Revelation - (Jesus is there).

Revelation 3:9

(9) I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have very you.















Revelation 4:9-11

(9) Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever, (10) the twenty-four elders fall down before him who sits on the throne, and worship him who lives for ever and ever. They lay the crowns before the throne and say: (11) "You exe worthy, our Lord and God, to receive glow and honor and power, for you created all things, and by your will they were created and have their being."













This is repeated many times over in the Book of Revelation.

Revelation 5:14

Revelation 9:20

Revelation 11:1, 16

Revelation 13:4, 8, 12, 15

Revelation 14:7



















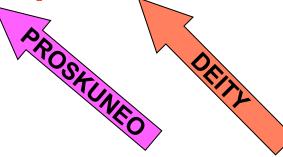








Hebrews 1:6
(6) And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him."





Acts 8:26-29

(26) Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to Gaza." (27) So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship, (28) and on his way home was sitting the book of Isaiah the prophet. (29) The Spirit told Philip, "Go to that croviot and stay near

















Used again in Acts 24:11

Used of false worship

Acts 10:25-26

(25) As Peter entered the house, Cornelius met him and fell at his feet in reverence. (26) But Peter made him get up. "Stand up," he said, "I am only a man myself."

















1 Corinthians 14:22-25

(22) Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers, not for unbelievers. (23) So if the whole church comes together and everyone speaks in tongues, and some who do not understand or some unbelievers come in, will they not say that you are out of your mind? (24) But if an unbeliever or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all, (25) and the secrets of his heart will be laid bare. So he will fall down and worship God, exclaiming, "God is really among you!"















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Our next word to discover...

LATREUO

These word studies can help us understand that worship is much broader than "Five Acts" performed at a certain place and at a certain time?

Are you catching on yet?













